## Sanitized - Approved For Release: CIA-RDP62-00328A000200090029-5 UNCLASSIFIED CONFIDENTIAL

## SOLICITATION FOR REQUIREMENTS

|                |                                  |  |   |   |  | Date  | the Notice was the state of the state of the particular state of the s |
|----------------|----------------------------------|--|---|---|--|---|--|
| TO             | : Chie                           | ef,  |   |   |  |   |  |
| FROM           | : Chie                           | ef, R <b>e</b> qui                               | rements Br  | anch, St/I  | , ORR  |   |  |
| SUBJE          | CT:                              | NJOHANNO AN Takan - Injanishkini va Hilmadila an | h. Anthony and want property and the Athon and the State of the State | hanna stranggarer veterasti vikilgaste ve eltis sagas | -tuur v.S. sagust vuodespallinkoksellinkoksellinkoksellinkoksellinkoksellinkoksellinkoksellinkoksellinkokselli | keryy yaaro dhaadh oo yaad koodoo ay ka | d aver gjöllprovidski je terrollog pir kipan og ti   |
| descr<br>direc | ribed on t                       | the attac<br>ne attent                           | hed. Plea<br>ion of   | se forward  | or the sou   | eny, to th  | is Branch  |
|                |                                  |  |   |   | эн үүстэгт хөр энцийн үүст хүүстэгт хүүстэг хэгт хүүстэг хүүст   |   |  |
|                | 2. For your                      |  |   | his solici  | cation is  | being sent  | to the   |
| -              | St/FM                            | A/F  | I/SH  | m/fm  | s/com  | D/GC  | st/s   |
| ,              | st <b>/cs</b> s                  | A/PC   | I/EE  | M/FP  | s/T  | D/CL  | considerated trianguistical  |
|                | A/U                              | I/ME   | I/PE  | M/AG  | s/TC   | D/GP  | GEFERMANDS-PROPERTY  |
|                | A/E                              | I/AR   | I/MS  | M/CH  | s/tr   | Ch/G  | and the state of t |
| i              | SA/RR                            | I/GM   | m/nf  | s/cst   | D/GG   | Ch/E  | companies de qualitaria de   |
| on the         | basis o<br>+. If yo<br>sion 4523 | f the cla<br>u do not<br>, on or t               | have any poefore the  | or of this<br>requirement<br>indicated                | deadline.  | on.<br>telephone  | and not  |
|                |                                  |  |   |   |  |   |  |
| UNCLAS         | SSIFIED                          |  | <b>a</b>  | A TOWNS A   |  |   | CEADER   |